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EXPRESS MAIL LABEL NO. EL748698979U3 DATE OF DEPOSIT: April 03, 200

RFS:avs 04/03/01 43994.doc Attorney Reference Number 4239-55207 **PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Box PATENT APPLICATION** COMMISSIONER FOR PATENTS Washington, D.C. 20231



Transmitted herewith for filing is the patent application of:

Inventor(s): Peter Kellman and Elliot R. McVeigh

GHOST ARTIFACT CANCELLATION USING PHASED ARRAY PROCESSING

Enclosed are:

$\bowtie$	23 pages of specification, 6 pages of claims, an abstract and a Combined
	Declaration and Power of Attorney.
$\boxtimes$	9 sheet(s) of drawings.
$\boxtimes$	An assignment of the invention to: The Government of the United States of
	America, a Recordation Cover Sheet, and the Recordal fee of \$40.00.
	Request for Non-publication and Certification under 35 U.S.C. § 122(b)(2)(B)(i).

		FILING I	FEE			
	Claims	Number		Number		Basic Fee
For	Filed	Free		Extra	Rate	\$710.00
Total Claims	31	20	=	11	\$18.00	\$ 198.00
Independent Claims	5	3	=	2	\$80.00	\$ 160.00
Multiple Dependent Clair				\$270.00		
TOTAL FILING FEE						\$1068.00
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IUIA	OTAL FILING FEE		
	Applicants claim the benefit of the earlier filing date of U.S. Provisional Application No. 60/< <pre>prov. app no.&gt;&gt; filed on &lt;<filing date="">&gt;. The entire disclosure of provisional application No. 60/&lt;<pre>prov. app no&gt;&gt; is considered to be part of the disclosure of the accompanying application and is incorporated herein by reference.</pre></filing></pre>		
	Applicants claim the benefit under 35 U.S.C. § 119 of the earlier filing date of foreign application number < <app no="">&gt;, filed on &lt;<filing date="">&gt;.</filing></app>		
$\boxtimes$	Assignee for this application is or will be <u>The Government of the United States of America</u> , and applicants request that this information be listed on the published application.		

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	A check in the amount of $$1108.00$ to cover $\boxtimes$ filing fee and $\boxtimes$ assignment recordal fee is enclosed.
$\boxtimes$	The Director is hereby authorized to charge any additional fees that may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.

Please return the enclosed postcard to confirm that the items listed above have been

Respectfully submitted,

KLARQUIST SPARKMAN CAMPBELL LEIGH & WHINSTON, LLP

By

Robert F. Scott

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received.

cc: Docketing

Client